We have all made bad decisions at some point in our lives. Why were the decisions bad? Usually bad decisions occur because the information that we had was wrong or incomplete. The difference between bad and good information is like the difference between darkness and light. During the time that the Apostle John wrote the gospel of John under the guidance of the Holy Spirit, most of the Greeks, Romans, Egyptians, and others were in the dark. They worshipped Jupiter, Isis, Zeus, Baal, and other gods. They served and worshipped gods that were not gods at all. They were really in the dark - spiritual darkness. What they had been taught all of their lives, what they had believed, and what they hoped for was wrong and empty. They were in darkness, and so were the Jews.

**The Light.** In the opening verses of the gospel of John, the apostle declared that the Word or LOGOS was the eternal God who made the world. There was no other god who created anything. The LOGOS was the only one who created anything. The LOGOS existed before the beginning began. But the most amazing statement that John made was that the LOGOS had life in Himself. That is, He existed on His own and by Himself. He was self-existing.

When we come to the last part of verses 4-5 we discover that the LOGOS is also the Light of men.

*In Him was life, and the life was the Light of men. The Light shines in the darkness, and the darkness did not comprehend it.*

(NASB) John 1:4-5

This Light shines in the darkness. The Greek word translated as “darkness” has the idea of a total and utter darkness. That means this darkness was the darkest dark. Darkness cannot get any darker than this darkness. Our English text also misses the meaning of the phrase “comprehend.” The Greek word translated as “comprehend” really has the idea of “overtake, eclipse, overpower, or pounce on.” So if we put it all together the Holy Spirit is saying that spiritual darkness is not able to suppress, extinguish, eclipse, or illumi-
The darkness rejected the Light. That is, the darkness rejected the Light and tried to put out the Light. It attempted to suppress the Light, but it was not successful. It could not turn-off the Light.

We will discover later that the Light is Jesus Christ, and the darkness is anything that opposes the Light. We know from history and the Bible that the first attempt to suppress the Light occurred when King Herod ordered every child under the age of two years to be murdered (Matt. 2:16-18). History records that Herod even had his own son killed. Caesar Augustus had this to say about Herod’s slaughter, “It was better to be Herod’s dog, than Herod’s son” (Ussher, James. The Annals of the World. Master Books. p. 781).

Herod was afraid of the Light. Other attempts against the Light came from the Jewish leaders who tried to discredit Jesus through questions and innuendo. When they were unsuccessful they plotted to kill Jesus. Satan attempted to stop the Light when he tempted Jesus in the wilderness and when he motivated men to crucify Him. Today the darkness is still attempting to put out the light. Nothing has changed.

**THE MAN.** Then the Holy Spirit introduces us to a man called John the Baptist.

*There came a man sent from God, whose name was John.* (NASB) John 1:6

Why did the Holy Spirit introduce us to John? What was his importance? Was he mentioned here because people had already heard about him, his baptism, and rumors that he was a prophet? Did people wonder if John was the Light? Did some wonder if John was the coming Messiah? The answer is yes because he is introduced here simply as a man - “There came a man . . . “ Nothing was said about the Light.

*He came as a witness, to testify about the Light, so that all might believe through him.* He was not the Light, but he came to testify
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rejected Jesus during His first visit to planet earth. Yet, there are some who responded to the Light and accepted Him. Today men and women still have a choice to either accept or reject the Light because the apostle wrote this,

> But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name . . . (NASB) John 1:12

The Greek word for receive has the idea of choosing. The Greek word for “right” is a hard word to translate into the English language since it has the idea of power, ability, or authority and the idea of right, correct, or legal.

The Greek word for believe means more than just believing some facts about the Light. It has the sense of “persuasion, conviction, commitment, confidence, which is expressed in human relationships as fidelity, assurance, oath, proof, and guarantee.” We must start with facts, but this “believing” means that a man or woman is convinced and confident about the facts. Believing is knowing that things are true. The Greek word for believe is a present participle which means that we must be “believing.” This believing never stops. It is not a one time belief and then everything changes.

If we put these words together, we discover that the Holy Spirit is saying that those who choose the Light - Jesus - will have the privilege and the authority to become children of God if their patterns of life are ones of believing in the Light. No one can take it away if you are believing in His name.

Who Gave Birth?

How does one become a child of God? Is there only one way? In the religions of Rome and Greece, there were many gods. Today it is common for people to say that there are many ways to God. But that is not true. But just in case someone thinks that one can become a child of God by different ways, John says this,

> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. (NASB) John 1:13

One cannot become a child of God by ‘blood,” that is, by physical birth. A man or woman cannot inherit this relation-
Spurgeon wrote this,

I have stood by a great many death-beds; but there is one scene I never saw; and never expect to see, that is a child of God repenting that ever loved Jesus Christ. - Charles Spurgeon

So - what is your choice?