



**New Testament  
Teaches That  
Jesus is God**

*In the Gospels*

***John 1:1, 14***

# John 1:1

1	a	In	the	beginning	was	b	the	Word,	and	the	Word	was	c	with	God	,	and
		Ἐν <sub>1</sub>	→	ἀρχῆ <sub>2</sub>	ἦν <sub>3</sub>	ὁ <sub>4</sub>	λόγος <sub>5</sub>	καὶ <sub>6</sub>	ὁ <sub>7</sub>	λόγος <sub>8</sub>	ἦν <sub>9</sub>	πρὸς <sub>10</sub>	τὸν <sub>11</sub>	θεόν <sub>12</sub>	καὶ <sub>13</sub>		
		ἐν		ἀρχή	εἰμί	ὁ	λόγος	καὶ	ὁ	λόγος	εἰμί	πρὸς	ὁ	θεός	καὶ		
		en		archē	eimi	ho	logos	kai	ho	logos	eimi	pros	ho	theos	kai		
		εν		αρχω	ειμι	ο	λεγω	και	ο	λεγω	ειμι	προς	ο	θεος	και		
		en		archō	eimi	o	legō	kai	o	legō	eimi	pros	o	theos	kai		
		P		NDSF	VIAI3S	DNSM	NNSM	CLN	DNSM	NNSM	VIAI3S	P	DASM	NASM	CLN		
		1722		746	2258	3588	3056	2532	3588	3056	2258	4314	3588	2316	2532		
		67.33		67.65	13.69	92.24	33.100	89.92	92.24	33.100	58.67	89.112	92.24	12.1	89.92		

d	the	Word	was	God	.
	ὁ <sub>16</sub>	λόγος <sub>17</sub>	ἦν <sub>15</sub>	θεός <sub>14</sub>	
	ὁ	λόγος	εἰμί	θεός	
	ho	logos	eimi	theos	
	o	λεγω	ειμι	θεος	
	o	legō	eimi	theos	
	DNSM	NNSM	VIAI3S	NNSM	
	3588	3056	2258	2316	
	92.24	33.100	58.67	12.1	

VIAI3S = verb, tense, voice, mood, person, number

VIAI3S = verb, imperfect, active, indicative, 3<sup>rd</sup> person, singular

# John 1:1

<b>1</b>	<sup>a</sup>	In	the beginning	was	<sup>b</sup>	the	Word,
		Ἐν <sub>1</sub>	→ ἀρχῆ <sub>2</sub>	ἦν <sub>3</sub>		ὁ <sub>4</sub>	λόγος <sub>5</sub>
		έν	ἀρχή	εἰμί <sub>3</sub>		ὁ <sup>4</sup>	λόγος <sub>5</sub>
		en	archē	eimi		ho	logos
		εν	αρχω	ειμι		o	λεγω
		en	archō	eimi		o	legō
		P	NDSF	VIAI3S		DNSM	NNSM
				Imperfect			

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έν		ἀρχή	εἶμι	ὁ	λόγος	καί	ὁ	λόγος	εἶμι	πρός	ὁ	θεός	καί				
en		archē	eimi	ho	logos	kai	ho	logos	eimi	pros	ho	theos	kai				
εν		αρχω	ειμι	ο	λεγω	και	ο	λεγω	ειμι	προς	ο	θεος	και				
en		archō	eimi	o	legō	kai	o	legō	eimi	pros	o	theos	kai				
P		NDSF	VIAI3S	DNSM	NNSM	CLN	DNSM	NNSM	VIAI3S	P	DASM	NASM	CLN				
1722		746	2258	3588	3056	2532	3588	3056	2258	4314	3588	2316	2532				
67.33		67.65	13.69	92.24	33.100	89.92	92.24	33.100	58.67	89.112	92.24	12.1	89.92				
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		3588	3056	2258	2316												
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# John 1:1

and	the	Word	was <sup>c</sup>	with	God	, and
καὶ <sub>6</sub>	ὁ <sub>7</sub>	λόγος <sub>8</sub>	ἦν <sub>9</sub>	πρὸς <sub>10</sub>	τὸν <sub>11</sub> θεόν <sub>12</sub>	καὶ <sub>13</sub>
καί	ὁ	λόγος	εἰμί	πρὸς	ὁ θεός	καί
kai	ho	logos	eimi	pros	ho theos	kai
και	ο	λεγω	ειμι	προς	ο θεος	και
kai	ο	legō	eimi	pros	o theos	kai
CLN	DNSM	NNSM	VIAI3S	P	DASM NASM	CLN

Imperfect

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		έν		ἀρχή	εἰμί		ὁ	λόγος	καί	ὁ	λόγος	εἰμί		πρός	ὁ	θεός	καί
		en		archē	eimi		ho	logos	kai	ho	logos	eimi		pros	ho	theos	kai
		εν		αρχω	ειμι		ο	λεγω	και	ο	λεγω	ειμι		προς	ο	θεος	και
		en		archō	eimi		o	legō	kai	o	legō	eimi		pros	o	theos	kai
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	ὁ	λόγος	εἰμί	θεός
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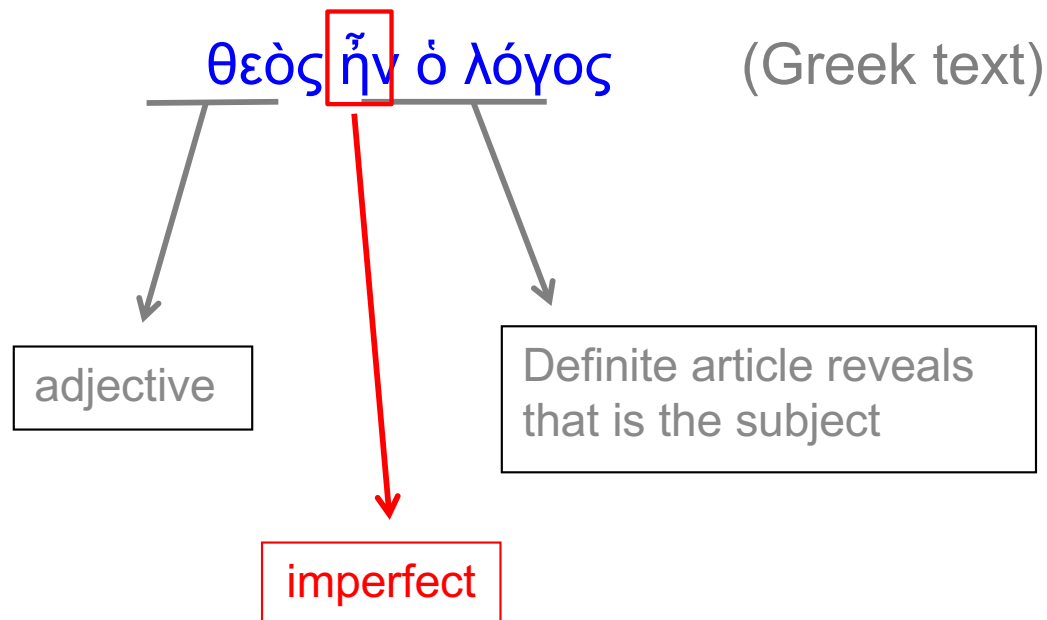
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# Predicate Nominative

- A second nominative acts as an adjective

ὁ λόγος ἦν θεὸς (English text)

- Here is the actual Greek word order





***John 1:14***

# *Only Begotten*

*Only begotten*

- *μονογενής* = “only, only one, unique one”
- *Hebrews 11:17*
- *Genesis 25:2-11*

***John 1:30***

# ***“He Existed Before Me”***

***Before***

- ***πρῶτος = “first in a series”***

***Matthew 1:23***



# ***“Call His Name Immanuel”***

***His name is Immanuel***

- ***Quotes Isaiah 7:14***
- ***Immanuel = “God with us”***

# ***Gospel of John***

- ***John 5:18***
- ***John 5:26***
- ***John 6:32 - 41, 42***
- ***John 8:24***

***John 8:24***

# *Jesus said, "I AM"*

*I am He*

- *No Greek word for "He" in the passage.*
- *The Greek is ἐγώ εἰμί*
  - *This is an emphatic "I AM"*
- *Exodus 3:14*

***John 8:58-59***



# *Jesus said, "I AM"*

***I AM***

- *The Greek is ἐγώ εἰμί*
  - *This is an emphatic "I AM"*
- *Exodus 3:14*

***John 10:30-36***

# ***Jesus Declares He Is God***

- ***“I and the Father are one”***
  - ***The Greek for one is εἷς***
    - ***This is the cardinal number 1***
  - ***It means Jesus and the Father were 1.***
- ***Notice the Jewish leaders understood what Jesus claimed - verses 31-33.***

***John 10:35***

# ***Jesus Said I Am the Son of God***

- ***“Son of God”***
- ***Notice that Jesus defines the meaning of “Son of God” as One who is God.***
- ***Verse 31 makes it clear the Jews understood that was the meaning.***



# ***Related Verses To “Son of God”***

- ***Luke 1:35***
- ***Matthew 26:63 – 65***
- ***Mark 15:39***